

**COMBINED AMENDMENT & PETITION FOR EXTENSION OF  
TIME UNDER 37 CFR 1.136(a) (Large Entity)**

Docket No.  
**PG3671USW**

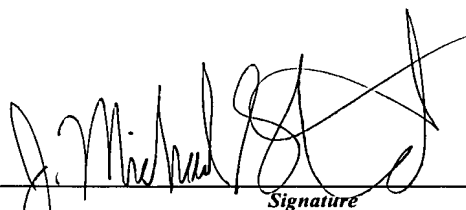
The fee for the amendment and extension of time is to be paid as follows:

- ☐ A check in the amount of **\$182.00** for the amendment and extension of time is enclosed.
- ☒ Please charge Deposit Account No. **07-1392** in the amount of **\$182.00**
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **07-1392**
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☐ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No.

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*Signature*

Dated: July 23, 2004

**J. Michael Strickland**  
**Registration No.: 47,115**  
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**Corporate Intellectual Property**  
**Five Moore Drive**  
**Research Triangle Park, NC 27709**  
**Tel: 919/483-9024 Fax: 919/483-7988**

CC:

I certify that this document and fee is being deposited  
on \_\_\_\_\_ with the U.S. Postal Service as  
first class mail under 37 C.F.R. 1.8 and is addressed to the  
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*Signature of Person Mailing Correspondence*

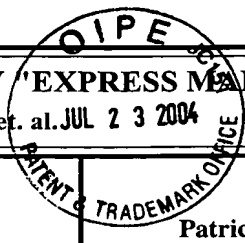
*Typed or Printed Name of Person Mailing Correspondence*

P28LARGE/REV03

Express Mail Label No.  
**EV332145910US**

| CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)  |             |                     | Docket No.   |                |
|---|-------------|---------------------|--------------|----------------|
| Applicant(s): JONES, Anthony Patrick, et. al.   |             |                     | PG3671USW    |                |
| Application No.   | Filing Date | Examiner            | Customer No. | Group Art Unit |
| 09/936,505  | 10/16/2001  | Patrick M. Buechner | 23347        | 3754           |
| Invention: METERING VALVE   |             |                     |              |                |
| I hereby certify that the following correspondence:   |             |                     |              |                |
| AMENDMENT TRANSMITTAL LETTER, AMENDMENT AND REPLACEMENT DRAWING (FIGURE #15)  |             |                     |              |                |
| (Identify type of correspondence)   |             |                     |              |                |
| is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on |             |                     |              |                |
| July 23, 2004   |             |                     |              |                |
| (Date)  |             |                     |              |                |
| Joyce Hartnett  |             |                     |              |                |
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| <b>CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)</b>    |   |   | <b>Docket No.</b><br><b>PG3671USW</b> |                                      |
| <b>Applicant(s): JONES, Anthony Patrick, et. al. JUL 23 2004</b> |   |   |                                       |                                      |
| <b>Application No.</b><br><b>09/936,505</b>                      | <b>Filing Date</b><br><b>10/16/2001</b> | <b>Examiner</b><br><b>Patrick M. Buechner</b> | <b>Customer No.</b><br><b>23347</b>   | <b>Group Art Unit</b><br><b>3754</b> |

Invention: **METERING VALVE**

I hereby certify that the following correspondence:

**AMENDMENT TRANSMITTAL LETTER, AMENDMENT , IDS W/REFERENCES ON CD AND REPLACEMENT DRAWING (FIGURE #15)**

*(Identify type of correspondence)*

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Joyce Hartnett  
*(Typed or Printed Name of Person Mailing Correspondence)*

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